Joe Lombardo Governor



Marcie Ryba Executive Director

> Thomas Qualls Deputy Director

Peter Handy Deputy Director

## **STATE OF NEVADA**

# **DEPARTMENT OF INDIGENT DEFENSE SERVICES**

896 West Nye Lane, Suite 202 | Carson City, NV 89703-1578 Phone: (775) 687-8490 | dids.nv.gov

### NEVADA STATE BOARD ON INDIGENT DEFENSE SERVICES

# \*\*\*\*PUBLIC MEETING\*\*\*\* NOTICE AND AGENDA

Date and Time: April 13, 2023, 10:30 am

Virtual Meeting Access: VIRTUAL

The meeting may be viewed electronically through an Internet connection by accessing the following Zoom link:

https://us02web.zoom.us/i/86063332240?pwd=YitaeFFiNFlhelJMbUxYQUphaUtkZ209

**Zoom Meeting ID**: 860 6333 2240 **Passcode**: 630081

By Telephone: One tap mobile

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Dial by your location

+1 669 900 6833 US (San Jose)

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+1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago)

Meeting ID: 860 6333 2240 Passcode: 630081 Find your local number:

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NOTE:

DIDS may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting, please notify the Department at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail the Department at <a href="mailto:dids.nv.gov">dids.nv.gov</a>.

PUBLIC COMMENT PROCEDURE: Members of the public who wish to participate may do so by providing written public comment to the following email address: <a href="mailto:dids.ontact@dids.nv.gov">dids.ontact@dids.nv.gov</a>. For inclusion or reference in the minutes of this meeting, please include your full name and contact information. Written submissions must be received by the Department of Indigent Defense Services on or before 8:00 AM on date of the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Supporting materials for this meeting are available on our website <a href="https://www.dids.nv.gov">www.dids.nv.gov</a> or at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting the Department at (775) 687-8490 or by email at <a href="mailto:dids.ontact@dids.nv.gov">dids.ontact@dids.nv.gov</a>.

### \*\*\*\*AGENDA\*\*\*\*

- 1. Call to Order / Roll Call
- **Public Comment** (The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item but may be discussed by the Board. The Chair of the Board will impose a time limit of three (3) minutes).
- 3. Nevada State Public Defender Update. (For discussion and possible action).
- 4. Budget and Legislative Update. (For discussion and possible action).
  - a. Update on Governor Recommended Budget for the Department and NSPD
  - b. **Davis**: Verbal Update from Monitor Eve Hanan
  - c. Authorize Members to Communicate with Legislature on Behalf of the Board
- **5. Future Meetings.** (For discussion and possible action)
  - a. Confirmation of Next Meetings:
    - 1. June 16, 2023, at 9 am. In Person Meeting, Winnemucca, NV.
    - 2. August 3, 2023, at 1 pm. Board Meeting.
    - 3. November 2, 2023, at 1 pm. Board Meeting.
- **Public Comment.** (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.)
- 7. Adjournment.

#### **Agenda Posted at the Following Locations:**

- 1. Department of Indigent Defense Services, 896 W. Nye, Suite 202, Carson City, NV 89703.
- 2. Notice of this meeting was posted on the Internet: <a href="http://dids.nv.gov">http://dids.nv.gov</a> and <a href="https://notice.nv.gov">https://notice.nv.gov</a>